

गिजुभाई बधेका मार्ग, भावनगर – 364002

CENTRAL SALT & MARINE CHEMICALS RESEARCH INSTITUTE

(Council of Scientific and Industrial Research) Gijubhai Badheka Marg, Bhavnagar 364 002, Gujarat, India www.csmcri.res.in

Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01 General Instruction

Please fill appropriate form for the post applying

Project Assistant-I [PA-I] Post Code-01

Project Associate-I [PAT-I] Post Code-02

Project Associate-II [PAT-II] Post Code-03

Senior Project Associate (Sr.PAT) Post Code-04



केन्द्रीय नमक व समुद्री रसायन अनुसन्धान संस्थान गिजूभाई बधेका मार्ग, भावनगर - 364002

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Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01

Project Assistant-I [PA-I] Post Code-01

(Carefully read the instructions overleaf before filling up the form)

Only office use

Form No:

1.	Name (Dr./Mr./Mrs./N IN CAPITAL LETTE					
2.	Date of Birth	:			(dd- mm-yyyy)	
3. Age as on Last date of Application		:	Years:days:			Please affix a recent passport size color
4.	Category (Gen/EWS/OBC/SC/S	: (Ta				photograph
5.	Address for correspondence	:				(soft copy)
6.	Contact No. (Mobile)	:				
7.	E-mail ID	:				
8.	Relationship with any CSIR employee	:				
9.	Qualifications:					
	Degree	Uni	versity/Board	Year of Passing	Subject	Percentage %
	C/10th Pass with ITI Computer Operator					
	and Programming					
	Assistant (COPA)					
	12 th					
	Others					
10.	Any other qualificatio	ns :				
11.	Experience, if any	:				
12.						Signature of candidate



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- 1. Please read the instructions carefully before filling the Application form for Project Recruitment of Project Assistant-I [PA-I] Advt. No.:APBD/AG/HCP0024 (WP-4)/2025/01 Total No. of Post(s) -01, Post Code-01
- 2. Please do not fill anything in place of the form number. It is for official use only
- 3. Please send Application form in the MS word editable file (Do not change format).
- 4. Specify your age properly in years months and days. s
- 5. Furnishing wrong information will lead to rejection of candidature.
- 6. Please attach self-attested photocopies of your age proof/consolidated mark sheets of D.O.B., 10th+ITI COPA, 12th, UG, PG, Experience etc., as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/ scorecard of qualifying examinations in one PDF file.
- 7. Please send only **two** files, **One**: Application format- **MS word file**, **Second**: All certificates documents in **one PDF file**.
- 8. Experience should clearly specify the time duration, place of work and the position held.
- 9. The soft copy of duly signed application along with the self-attested documents should reach us by email (csmcriapb@gmail.com) on or before 8th July-2025, 18:00 HrsThere is no need to send hard copies to the Institute.
- 10. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
- 11. The details of the interview (using the online mode) and date will be sent to the shortlisted candidates by e-mail.



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Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01

Project Associate-I [PAT-I] Post Code-02

(Carefully read the instructions overleaf before filling up the form)

Only	office	use

Form No:

1. Name (Mr./Mrs./Ms.) IN CAPITAL **LETTERS** dd/mm//yyyy 2. Date of Birth 3. Age as on last date of Application Years:.....Days:..... Please affix a duly self signed recent 4. Category (Gen/EWS/OBC/ SC/ST/) passport size colour 5. Address for correspondence photograph here 6. Contact No. (Mobile) 7. Email 8. Relationship with any CSIR employee

9. Qualifications:				
Degree	University	Year of Passing	Subject	Perchantage % /Grade/ GPA
M.Sc. in Chemistry				
B.Sc./B.E./B.Tech/ B.Pharm				
12 th				
10 th				
10. CSIR JRF-NET/UC	GC JRF-NET (year; roll no.,	rank):		
11. GATE/GPAT (year	; registration no.; valid scor	re; rank):		
12. Any other qualification	tions:			
13. Research/Industry	Experience, if any (specify	<i>y</i>):		
14.List of publications (attach photocopy of				
				Signature of candidate



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- **4.** Please sign across your photographs.
- **5.** Please provide a valid email address and mobile number.
- **6.** Relationship is considered only in the case of parents, siblings, spouse or in-laws.
- **7.** Please do not round off your marks.
- **8.** Please attach self-attested photocopies of all your mark sheets/scorecards/experience letters/first page of publication clearly indicating the marks/GPA/grade achieved/rank/test qualified/experience gained/paper authored. Please provide a self-attested photocopy of your proof of age.
- **9.** For CSIR JRF NET/UGC JRF NET qualified candidates, please provide the month and year of qualifying, roll number and rank, if any, in the examination.
- **10.** For GATE or GPAT qualified candidates, please specify a valid score, year of passing, registration number and rank, if any, in the examination.
- **11.** Other Qualifications will cover DBT JRF, ICMR JRF, GTU Entrance Examination or any other national examination for Ph.D. admissions.
- **12.** Research and field experience should clearly specify the time duration, place of work and the position held. Teaching experience will not be counted as research experience.
- **13.** Please clarify any doubts before filling up your form.



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Project Associate-II [PAT-II] Post Code-03

(Carefully read the instructions overleaf before filling up the form)

Only office use Form No:

1. Name (Mr./Mrs. LETTERS	/Ms.) IN CAPITAL				
2. Date of Birth					
3. Age as on last d	ate of Application	Years:Mo	Please affix a duly		
4. Category (Gen/I	EWS/OBC/ SC/ST/)		self signed recent		
5. Address for corr	respondence			passport size colour photograph here	
6. Contact No. (Mo	obile)				
7. Email			1		
8. Relationship wit	th any CSIR employee				
9. Qualifications:		l			
Degree	University	Year of	Subject	Perchantage %	
		Passing		/Grade/ GPA	
M.Sc in					
Microbiology.					
B.Sc./B.E./B.Tech/					
B.Pharm					
12 th					
10 th					
10. CSIR JRF-NET/U	JGC JRF-NET (year; roll no., 1	rank):			
11. GATE/GPAT (ye	ar; registration no.; valid score	e; rank):			
12. Any other qualifications:					
13 Research/Industry	/ Experience any (specify):				
13. Research/Industry Experience any (specify):					
	east 2 Year's experience in Resear				
	dustrial and Academic Institutions logy Organizations and Scientific				
and service.)	nogy Organizations and Scientific	activities			
·	ns in SCI journals, if any:				
(attach photocopy					
		1		1	
			Sig	gnature of candidate:	



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Senior Project Associate (Sr.PAT) Post Code-04

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LETTERS	APITAL					
2. Date of Birth						
3. Age as on last date of Appl	ication	Years:Months	Please affix a duly			
4. Category (Gen/EWS/OBC/	SC/ST/)			self signed recent passport size colour		
5. Address for correspondence			photograph here			
6. Contact No. (Mobile)						
7. Email						
8. Relationship with any CSIF	Remployee					
9. Qualifications:		<u> </u>				
Degree	University	Y Year of Passing	Subject	Perchantage % /Grade/ GPA		
Ph.D in Molecular						
Biology/Biotechnoloogy						
M.Sc./M.Tech/M.E						
B.Sc./B.E./B.Tech/B.Pharm						
12 th						
10 th						
10. CSIR JRF-NET/UGC JRF-	-NET (year; roll	no., rank):	<u> </u>			
11. GATE/GPAT (year; registr	ration no.; valid	score; rank):				
12. Any other qualifications:						
13. Research/Industry Experience	ence any (speci	fy):				
14. List of publications in SCI (attach photocopy of first p						
			c	ionature of condidates		
			S	ignature of candidate:		



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